



HALDON MISSION  
COMMUNITY

*Together, serving  
the communities of Teignmouth,  
Bishopsteignton, Ideford with  
Luton, Ashcombe, Shaldon and  
Ringmore*

**Pray/Grow** in Christian discipleship / **Serve** the people of Devon with joy

## **Welcome to our churches Sunday 6<sup>th</sup> October**

***Celebrating Harvest Across the Team – thank you for your generosity***

**St John's Bishopsteignton 19<sup>th</sup> October** – Harvest Gift Day 10.00am until 12.00pm. Come and look around the church and enjoy coffee and cake. On **Sunday 20<sup>th</sup> October Harvest Thanksgiving Service** at 11.00am, donations to HITS (Homeless in Teignmouth) Foodbank of non-perishable goods will be welcomed at this service.

Harvest service on Sunday **13<sup>th</sup> of October at St James** donations of nonperishables will go to Teignmouth Food Larder.

**St Peter's Shaldon harvest 20<sup>th</sup> October** with retiring collection to Shelterbox and canned/ dried goods to Teignmouth Larder.

**Dorcas Meeting in St Michael's Tues. 15<sup>th</sup> Oct. at 11am.** Speaker Anita Edgar-Cole from El Shaddai Charity for street children in India. There won't be a raffle this time, please can you contribute to the charity's invaluable work. Thank you.

**Sunday 20<sup>th</sup> October** at St Mary's, Ideford there will be a service of "Rector-making" at 4.30 with Holy Communion. Carol will become the Team Rector as she is Instituted, Inducted and Installed by The Venerable Andrew Beane Archdeacon of Exeter. She will continue as curate in charge of Shaldon as we work and pray for the **legal** joining of the Benefices in the future.

Thursday 10<sup>th</sup> October 2024 from 10.30am until 12.00pm **Annual Coffee Morning at Thornley House**, Thornley Drive Teignmouth. Various stalls, raffle plus nice coffee/biscuits. Everyone is welcome. All proceeds are going towards St James Church Funds.

**Open the Bible** visit dates, 17<sup>th</sup> October at Bishopsteignton School; 18<sup>th</sup> October at Shaldon School; 5<sup>th</sup> December Bishop School; 6<sup>th</sup> December Shaldon School. Please contact Sue Harvey for more details.

## **Genesis 2.18-24**

Then the LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

## **Hebrews 1. 1-4; 2.5-12**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

### **Mark 10. 2-16**

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.'

Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.'

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

### **Collect**

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## **Post Communion**

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever.

## **During the week**

Monday 9.30am St Michael's Teignmouth, Morning Prayer

Tuesday 9:30am St Michael's Teignmouth, Holy Communion

Wednesday 9.30am St Peter's Shaldon, Holy Communion

**Sunday 13<sup>th</sup> October** Amos 5. 6-7; 10-15, Hebrews 4 12-end, Mark 10. 17-31

9.30am - St Michael: Holy Communion

8.00am - St James Holy Communion

11.00 – St James Morning Worship

9.30am - Bishopsteignton, St John: Informal Family Service

11.00am - Bishopsteignton, St John: Holy Communion

6.30 St John's Luton – Evening Service

11.00am - Shaldon, St Peter: Holy Communion

9.30am – St Nicholas: Matins

## **We pray for...**

Our local residential homes. This week is the White House

**The healing and wholeness of:** Janet Paget, Tony Corlett, Maggie Halford, Nobby Bray and Pamela Langley.

**Circle of Care:** Andy Dyson, Yvonne Crispin, Eric Crocker, Chris Newton, Max Guy and Ann Comber.

**The recently departed and their family and friends:** Ray Gaydon, Eleanor Martin, Paul Foster, Pam Chapman, Ann Aston, Sandra Oxley, Val Clough, Bill Russell and David Robertson.

If you have a specific prayer request, please contact the clergy.

**Hayley has left.** We pray for Hayley and wish her well, thanking her for her kindness and good humour in serving us. Another administrator will be recruited. The office telephone (07494 222848) and email ([office@haldonteam.org.uk](mailto:office@haldonteam.org.uk)) will continue to be monitored. Please submit submissions for the Pew Sheet by 10am every Thursday.

Everyone is welcome to all services & events

**[www.haldonteam.org.uk](http://www.haldonteam.org.uk) Social Media [www.facebook.com/haldonmission](https://www.facebook.com/haldonmission)**

New Revised Standard Version Bible: Anglicised Edition, copyright © 1989, 1995 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Collect from *Common Worship: Services and Prayers for the Church of England* (2000) © The Archbishops' Council of the Church of England.